TRINITY LUTHERAN CHURCH, MENASHA, WI
SUNDAY OF THE PASSION - PALM SUNDAY
SUNDAY, MARCH 24, 2024

DIVINE SERVICE

Setting Four

Stand

PROCESSION OF PALMS

GREETING

A The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C **Amen.**
A Blessed is He who comes in the name of the Lord.
C **Hosanna to the Son of David.**

COLLECT

A Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

HOLY GOSPEL ~ *John 12:12-19*

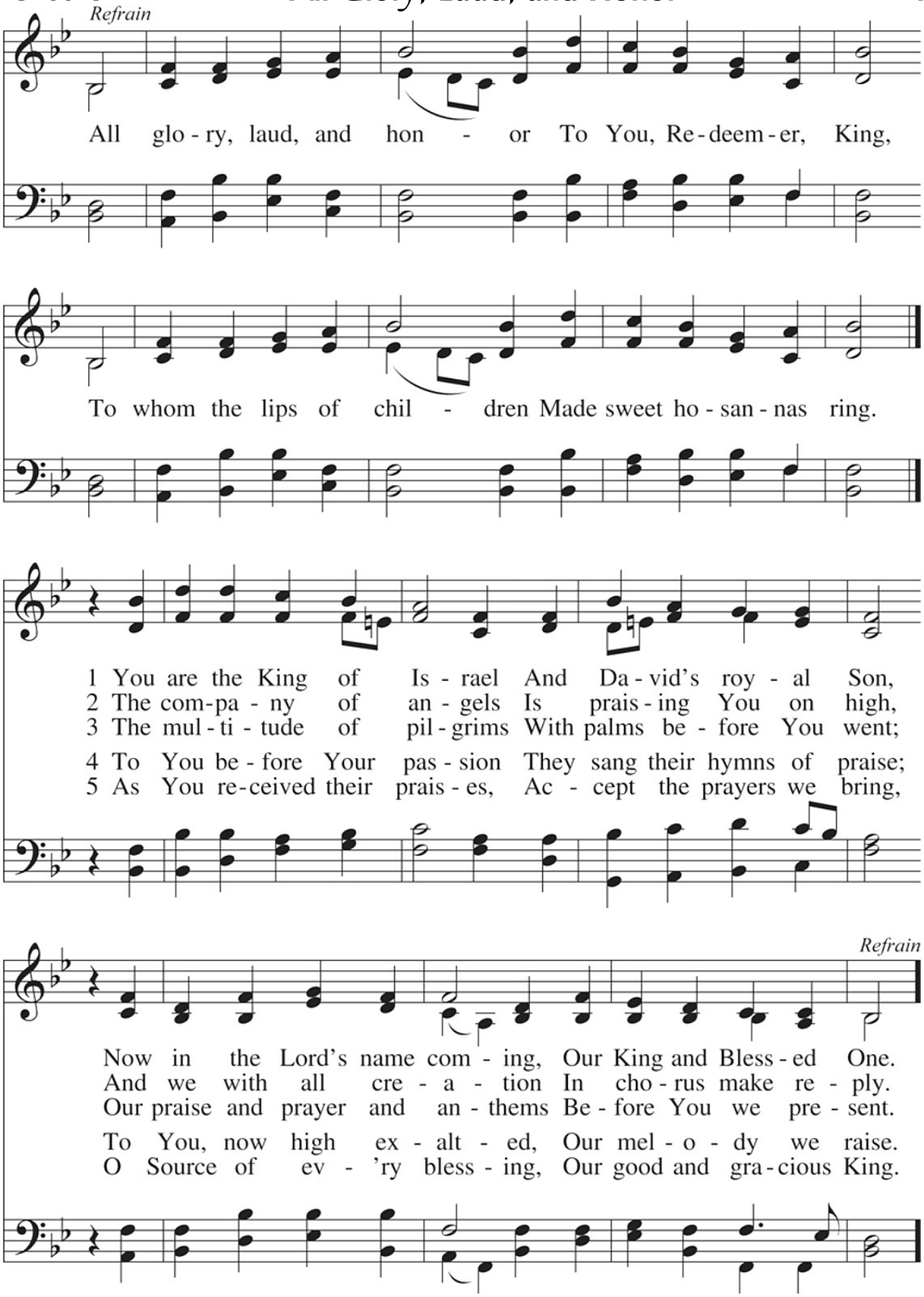
A The Holy Gospel according to St. John, the twelfth chapter.
C **Glory to You, O Lord.**
A [12] The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. [13] So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" [14] And Jesus found a young donkey and sat on it, just as it is written, [15] "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" [16] His disciples did not understand these things at first, but when

Jesus was glorified, then they remembered that these things had been written about
him and had been done to him. [17] The crowd that had been with him when he called
Lazarus out of the tomb and raised him from the dead continued to bear witness.
[18] The reason why the crowd went to meet him was that they heard he had done this
sign. [19] So the Pharisees said to one another, "You see that you are gaining nothing.
Look, the world has gone after him."

A This is the Gospel of the Lord.
C **Praise to You, O Christ.**

A Let us go forth in peace,
C **in the name of the Lord.**

PROCESSIONAL HYMN ~ All Glory, Laud, and Honor 442



CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

A Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

A If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

A Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Stand

[Luke 18:13]

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

A Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

SERVICE OF THE WORD

INTROIT

Psalm 24:7–10; antiphon: Psalm 118:26

P Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

C **Lift up your heads, O gates! And be lifted up, O ancient doors,**
that the King of glory may come in.

P Who is this King of glory?
The LORD, strong and mighty, the Lord, mighty in battle!

C **Lift up your heads, O gates! And lift them up, O ancient doors,**
that the King of glory may come in.

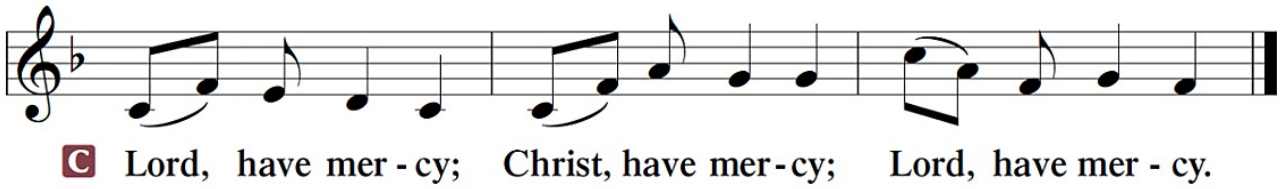
P Who is this King of glory?
The LORD of hosts, he is the King of glory!

ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
As it was in the beginning,
is now and will be forever. Amen

P Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



SALUTATION and COLLECT OF THE DAY

P The Lord be with you. *2 Timothy 4:22*

C **And also with you.**

P Let us pray.

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT ~ *Zechariah 9:9–12*

[9] Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. [10] I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. [11] As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. [12] Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL *Hebrews 9:12a, c, 15a; Psalm 111:9a*

A [Christ] entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.
He sent redemption to his people;
he has commanded his covenant forever.

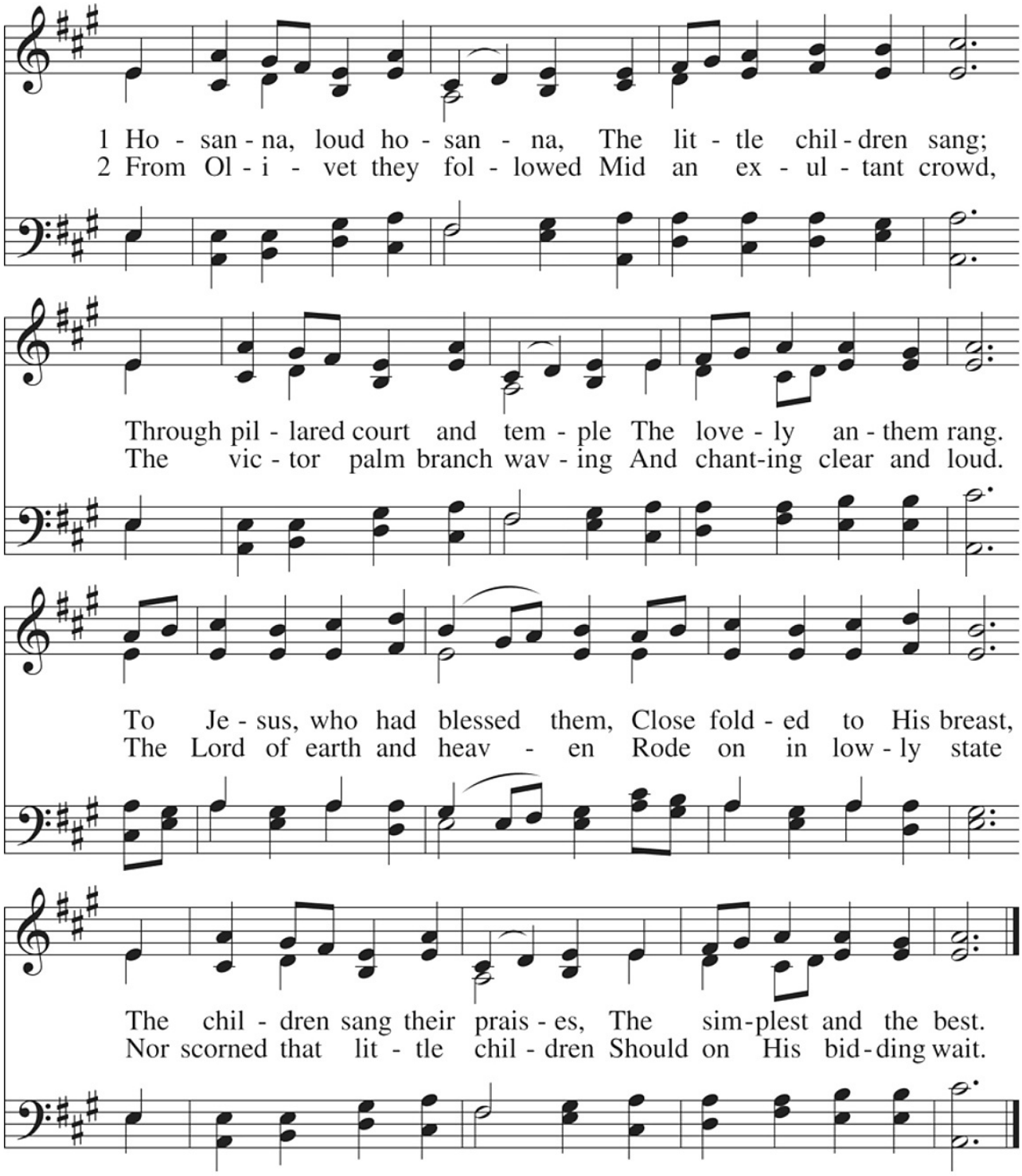
EPISTLE ~ *Philippians 2:5-11*

[5]Have this mind among yourselves, which is yours in Christ Jesus, [6]who, though he was in the form of God, did not count equality with God a thing to be grasped, [7]but made himself nothing, taking the form of a servant, being born in the likeness of men. [8]And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. [9]Therefore God has highly exalted him and bestowed on him the name that is above every name, [10]so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, [11]and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

GOSPEL PROCESSION HYMN ~ Hosanna, Loud Hosanna 443



HOLY GOSPEL ~ *Mark 14:1-15:47*

P The Holy Gospel according to St. Mark, the fourteenth and fifteenth chapters.
C **Glory to You, O Lord.**

A *1 It was now two days before the Passover and the Feast of Unleavened Bread. And*
the chief priests and the scribes were seeking how to arrest [Jesus] by stealth and
kill him, 2 for they said,

C **"Not during the feast, lest there be an uproar from the people."**

A *3 And while he was at Bethany in the house of Simon the leper, as he was reclining*
at table, a woman came with an alabaster flask of ointment of pure nard, very
costly, and she broke the flask and poured it over his head. 4 There were some who
said to themselves indignantly,

C **"Why was the ointment wasted like that? 5 For this ointment could have been**
sold for more than three hundred denarii and given to the poor."

A *And they scolded her. 6 But Jesus said,*

P "Leave her alone. Why do you trouble her? She has done a beautiful thing to me.
7 For you always have the poor with you, and whenever you want, you can do good
for them. But you will not always have me. 8 She has done what she could; she has
anointed my body beforehand for burial. 9 And truly, I say to you, wherever the
gospel is proclaimed in the whole world, what she has done will be told in memory
of her."

A *10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order*
to betray him to them. 11 And when they heard it, they were glad and promised to
give him money. And he sought an opportunity to betray him. 12 And on the first day
of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said
to him,

C **"Where will you have us go and prepare for you to eat the Passover?"**

A *13 And he sent two of his disciples and said to them,*

P "Go into the city, and a man carrying a jar of water will meet you. Follow him,
14 and wherever he enters, say to the master of the house, 'The Teacher says, Where

is my guest room, where I may eat the Passover with my disciples?' [15]And he will show you a large upper room furnished and ready; there prepare for us."

A *[16]And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. [17]And when it was evening, he came with the twelve. [18]And as they were reclining at table and eating, Jesus said,*

P "Truly, I say to you, one of you will betray me, one who is eating with me."

A *[19]They began to be sorrowful and to say to him one after another,*

C **"Is it I?"**

A *[20]He said to them,*

P "It is one of the twelve, one who is dipping bread into the dish with me. [21]For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

A *[22]And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said,*

P "Take; this is my body."

A *[23]And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. [24]And he said to them,*

P "This is my blood of the covenant, which is poured out for many. [25]Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

A *[26]And when they had sung a hymn, they went out to the Mount of Olives. [27]And Jesus said to them,*

P "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' [28]But after I am raised up, I will go before you to Galilee."

A *[29]Peter said to him,*

C **"Even though they all fall away, I will not."**

A *30And Jesus said to him,*

P "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times."

A *31But he said emphatically,*

C **"If I must die with you, I will not deny you."**

A *And they all said the same. 32And they went to a place called Gethsemane. And he said to his disciples,*

P "Sit here while I pray."

A *33And he took with him Peter and James and John, and began to be greatly distressed and troubled. 34And he said to them,*

P "My soul is very sorrowful, even to death. Remain here and watch."

A *35And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. 36And he said,*

P "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will."

A *37And he came and found them sleeping, and he said to Peter,*

P "Simon, are you asleep? Could you not watch one hour? 38Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

A *39And again he went away and prayed, saying the same words. 40And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. 41And he came the third time and said to them,*

P "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. 42Rise, let us be going; see, my betrayer is at hand."

A *43And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and*

the elders. [44]Now the betrayer had given them a sign, saying,

C **"The one I will kiss is the man. Seize him and lead him away under guard."**

A *[45]And when he came, he went up to him at once and said,*

C **"Rabbi!"**

A *And he kissed him. [46]And they laid hands on him and seized him. [47]But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. [48]And Jesus said to them,*

P "Have you come out as against a robber, with swords and clubs to capture me? [49]Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled."

A *[50]And they all left him and fled. [51]And a young man followed him, with nothing but a linen cloth about his body. And they seized him, [52]but he left the linen cloth and ran away naked. [53]And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. [54]And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. [55]Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. [56]For many bore false witness against him, but their testimony did not agree. [57]And some stood up and bore false witness against him, saying,*

C **[58]"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"**

A *[59]Yet even about this their testimony did not agree. [60]And the high priest stood up in the midst and asked Jesus,*

C **"Have you no answer to make? What is it that these men testify against you?"**

A *[61]But he remained silent and made no answer. Again the high priest asked him,*

C **"Are you the Christ, the Son of the Blessed?"**

A *[62]And Jesus said,*

P "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."

A *[63]And the high priest tore his garments and said,*

C **"What further witnesses do we need? [64]You have heard his blasphemy. What is your decision?"**

A *And they all condemned him as deserving death. [65]And some began to spit on him and to cover his face and to strike him, saying to him,*

C **"Prophesy!"**

A *And the guards received him with blows. [66]And as Peter was below in the courtyard, one of the servant girls of the high priest came, [67]and seeing Peter warming himself, she looked at him and said,*

C **"You also were with the Nazarene, Jesus."**

A *[68]But he denied it, saying,*

C **"I neither know nor understand what you mean."**

A *And he went out into the gateway and the rooster crowed. [69]And the servant girl saw him and began again to say to the bystanders,*

C **"This man is one of them."**

A *[70]But again he denied it. And after a little while the bystanders again said to Peter,*

C **"Certainly you are one of them, for you are a Galilean."**

A *[71]But he began to invoke a curse on himself and to swear,*

C **"I do not know this man of whom you speak."**

A *[72]And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him,*

P "Before the rooster crows twice, you will deny me three times."

A *And he broke down and wept. [1]And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. [2]And Pilate asked him,*

C **"Are you the King of the Jews?"**

A *And he answered him,*

P "You have said so."

A *[3]And the chief priests accused him of many things. [4]And Pilate again asked him,*

C **"Have you no answer to make? See how many charges they bring against you."**

A *[5]But Jesus made no further answer, so that Pilate was amazed. [6]Now at the feast he used to release for them one prisoner for whom they asked. [7]And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. [8]And the crowd came up and began to ask Pilate to do as he usually did for them. [9]And he answered them, saying,*

C **"Do you want me to release for you the King of the Jews?"**

A *[10]For he perceived that it was out of envy that the chief priests had delivered him up. [11]But the chief priests stirred up the crowd to have him release for them Barabbas instead. [12]And Pilate again said to them,*

C **"Then what shall I do with the man you call the King of the Jews?"**

A *[13]And they cried out again,*

C **"Crucify him."**

A *[14]And Pilate said to them,*

C **"Why, what evil has he done?"**

A *But they shouted all the more,*

C **“Crucify him.”**

A *15 So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having*
scourged Jesus, he delivered him to be crucified. 16 And the soldiers led him away
inside the palace (that is, the governor’s headquarters), and they called together
the whole battalion. 17 And they clothed him in a purple cloak, and twisting together
a crown of thorns, they put it on him. 18 And they began to salute him,

C **“Hail, King of the Jews!”**

A *19 And they were striking his head with a reed and spitting on him and kneeling*
down in homage to him. 20 And when they had mocked him, they stripped him of the
purple cloak and put his own clothes on him. And they led him out to crucify him.
21 And they compelled a passerby, Simon of Cyrene, who was coming in from the
country, the father of Alexander and Rufus, to carry his cross. 22 And they brought
him to the place called Golgotha (which means Place of a Skull). 23 And they
offered him wine mixed with myrrh, but he did not take it. 24 And they crucified him
and divided his garments among them, casting lots for them, to decide what each
should take. 25 And it was the third hour when they crucified him. 26 And the
inscription of the charge against him read,

C **“The King of the Jews.”**

A *27 And with him they crucified two robbers, one on his right and one on his left.*
29 And those who passed by derided him, wagging their heads and saying,

C **“Aha! You who would destroy the temple and rebuild it in three days, 30 save**
yourself, and come down from the cross!”

A *31 So also the chief priests with the scribes mocked him to one another, saying,*

C **“He saved others; he cannot save himself. 32 Let the Christ, the King of Israel,**
come down now from the cross that we may see and believe.”

A *Those who were crucified with him also reviled him. 33 And when the sixth hour had*
come, there was darkness over the whole land until the ninth hour. 34 And at the
ninth hour Jesus cried with a loud voice,

P “Eloi, Eloi, lema sabachthani?”

A *which means,*

P "My God, my God, why have you forsaken me?"

A *[35]And some of the bystanders hearing it said,*

C **"Behold, he is calling Elijah."**

A *[36]And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,*

C **"Wait, let us see whether Elijah will come to take him down."**

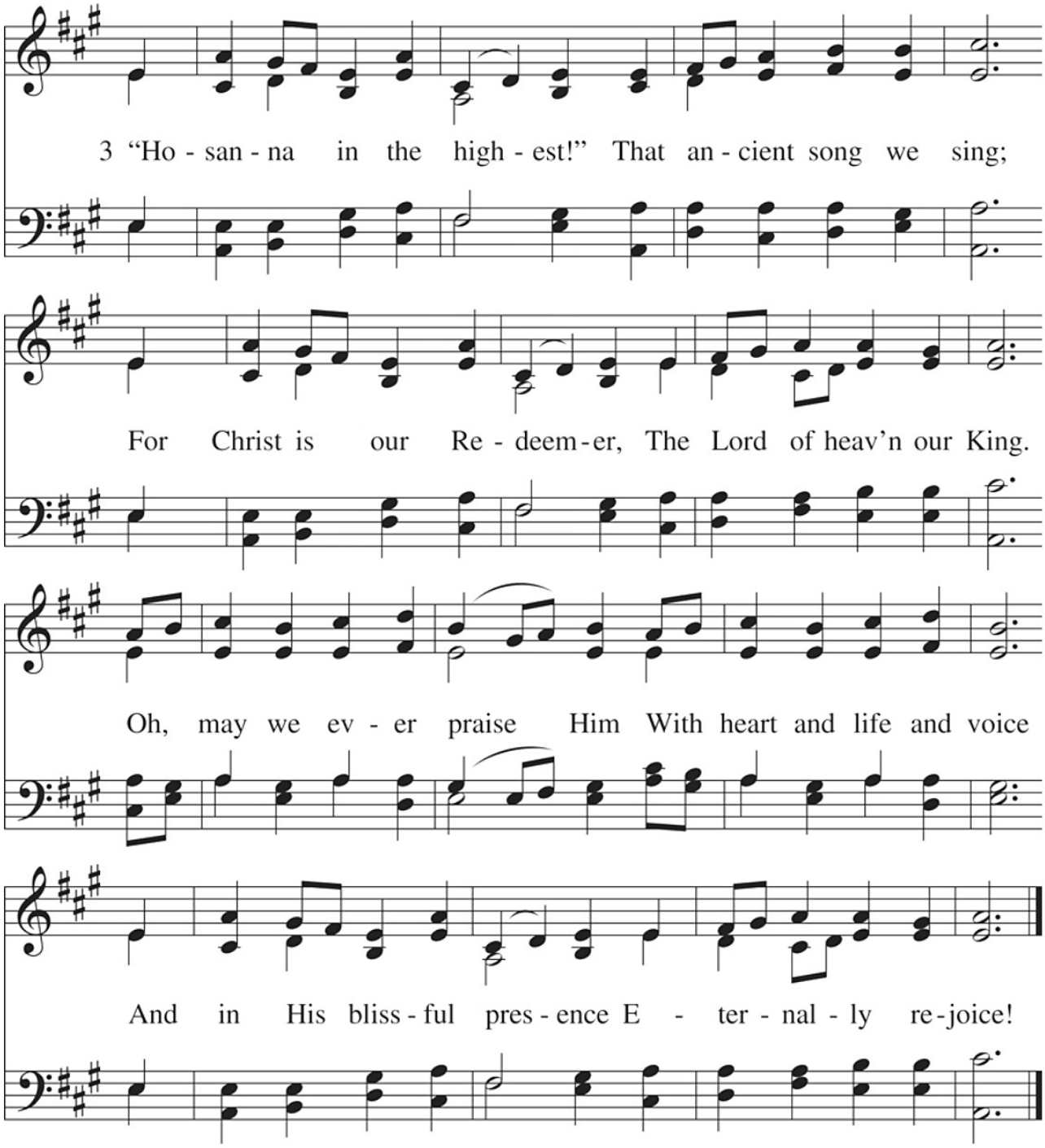
A *[37]And Jesus uttered a loud cry and breathed his last. [38]And the curtain of the temple was torn in two, from top to bottom. [39]And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,*

C **"Truly this man was the Son of God!"**

A *[40]There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. [41]When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem. [42]And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, [43]Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. [44]Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. [45]And when he learned from the centurion that he was dead, he granted the corpse to Joseph. [46]And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. [47]Mary Magdalene and Mary the mother of Joses saw where he was laid.*

P This is the Gospel of the Lord.

C **Praise to You, O Christ**


3 "Ho - san - na in the high - est!" That an - cient song we sing;
For Christ is our Re - deem - er, The Lord of heav'n our King.
Oh, may we ev - er praise Him With heart and life and voice
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

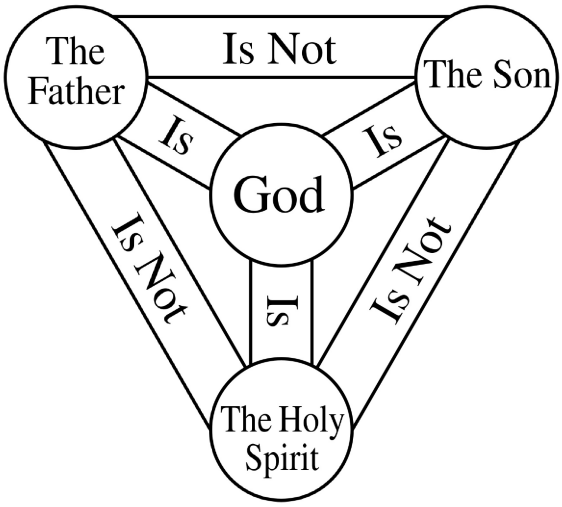
APOSTLES' CREED

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

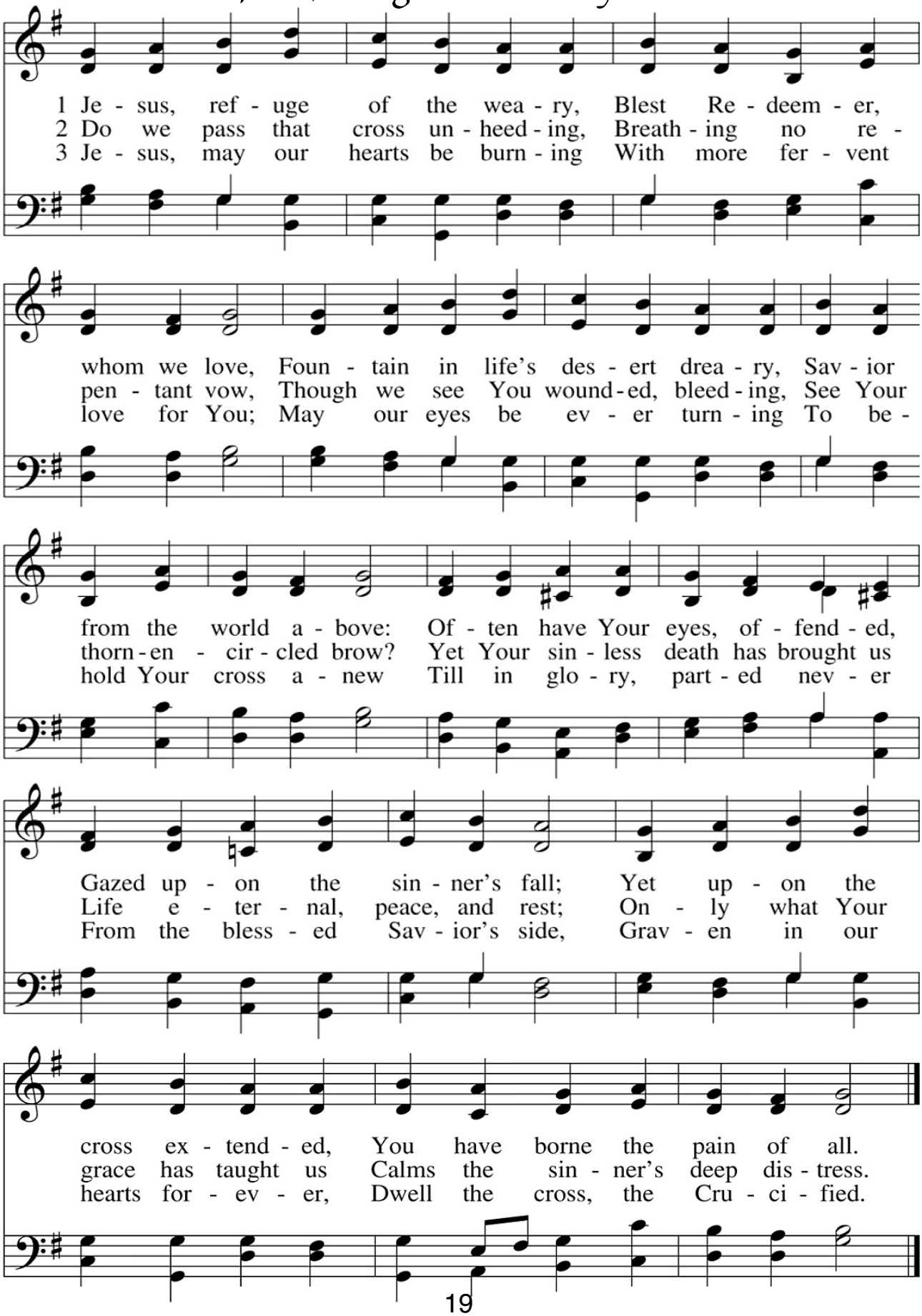
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen

Sit



HYMN OF THE DAY ~ Jesus, Refuge of the Weary 423



SERMON ~ "Anointed for Burial" *Mark 14:2-15:47*

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

C **Amen.**

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

SERVICE OF THE SACRAMENT

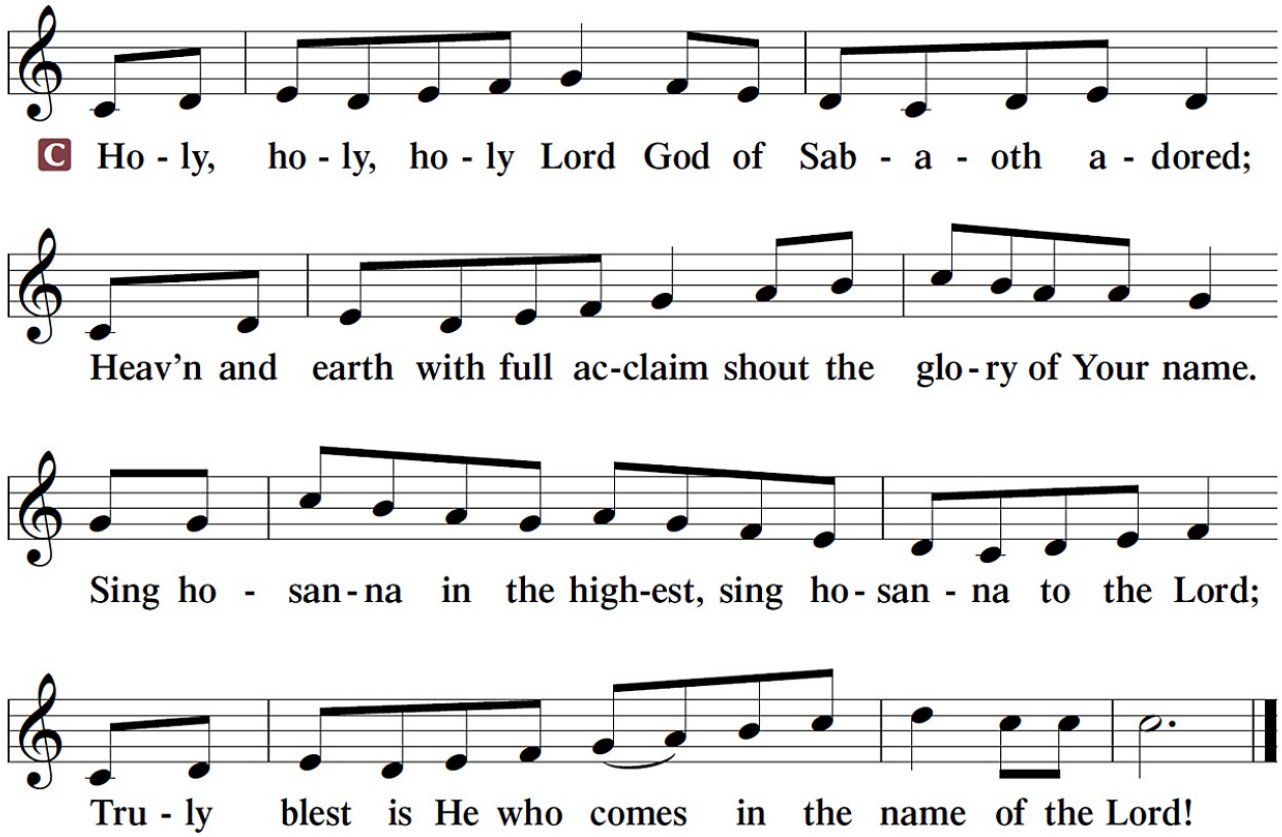
P The Lord be with you. *2 Timothy 4:22*
C **And also with you.**

P Lift up your hearts. *[Colossians 3:1]*
C **We lift them to the Lord.**

P Let us give thanks to the Lord, our God. *[Psalm 136]*
C **It is right to give Him thanks and praise.**

P It is truly good, right and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

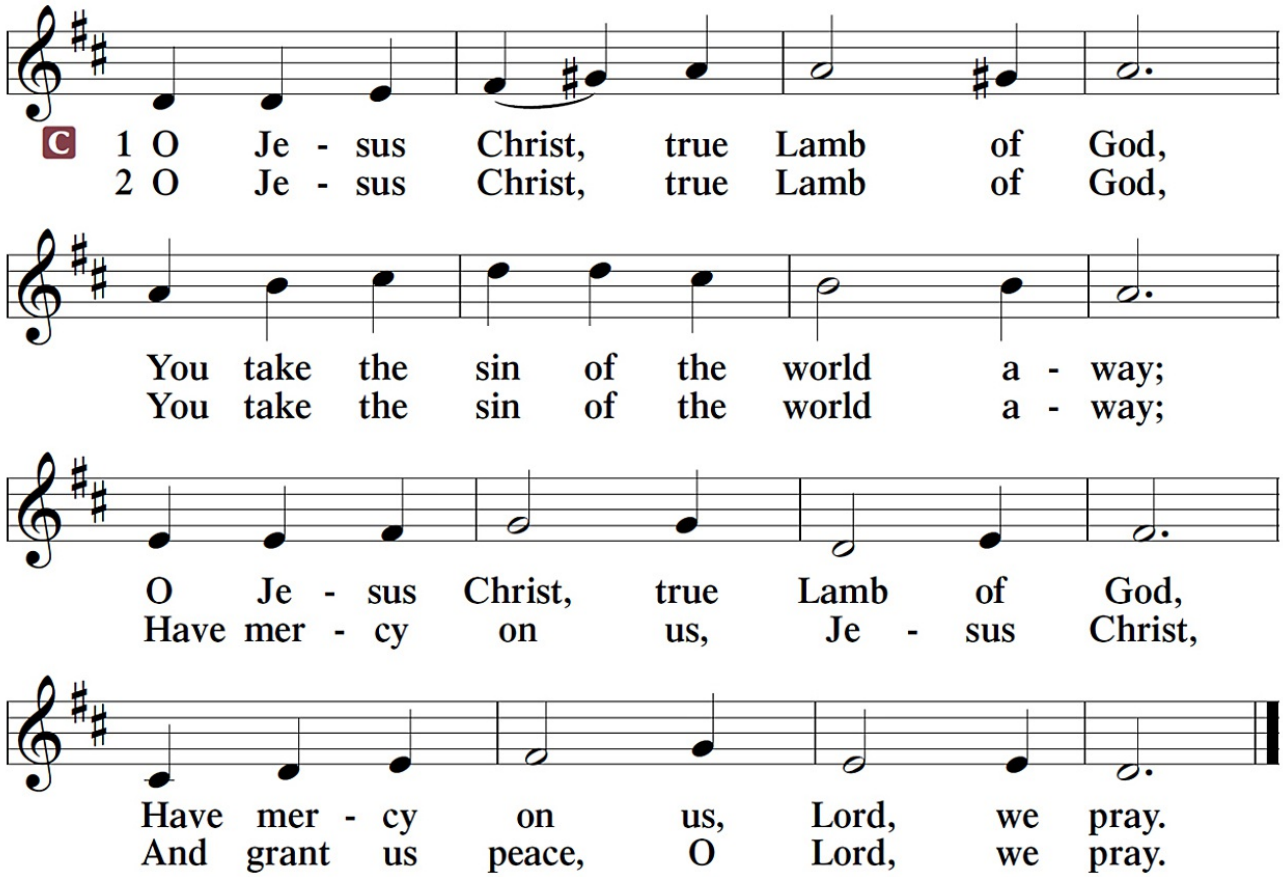
PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.
C **Amen**

AGNUS DEI ~ *Lamb of God*

John 1:29



Sit

DISTRIBUTION

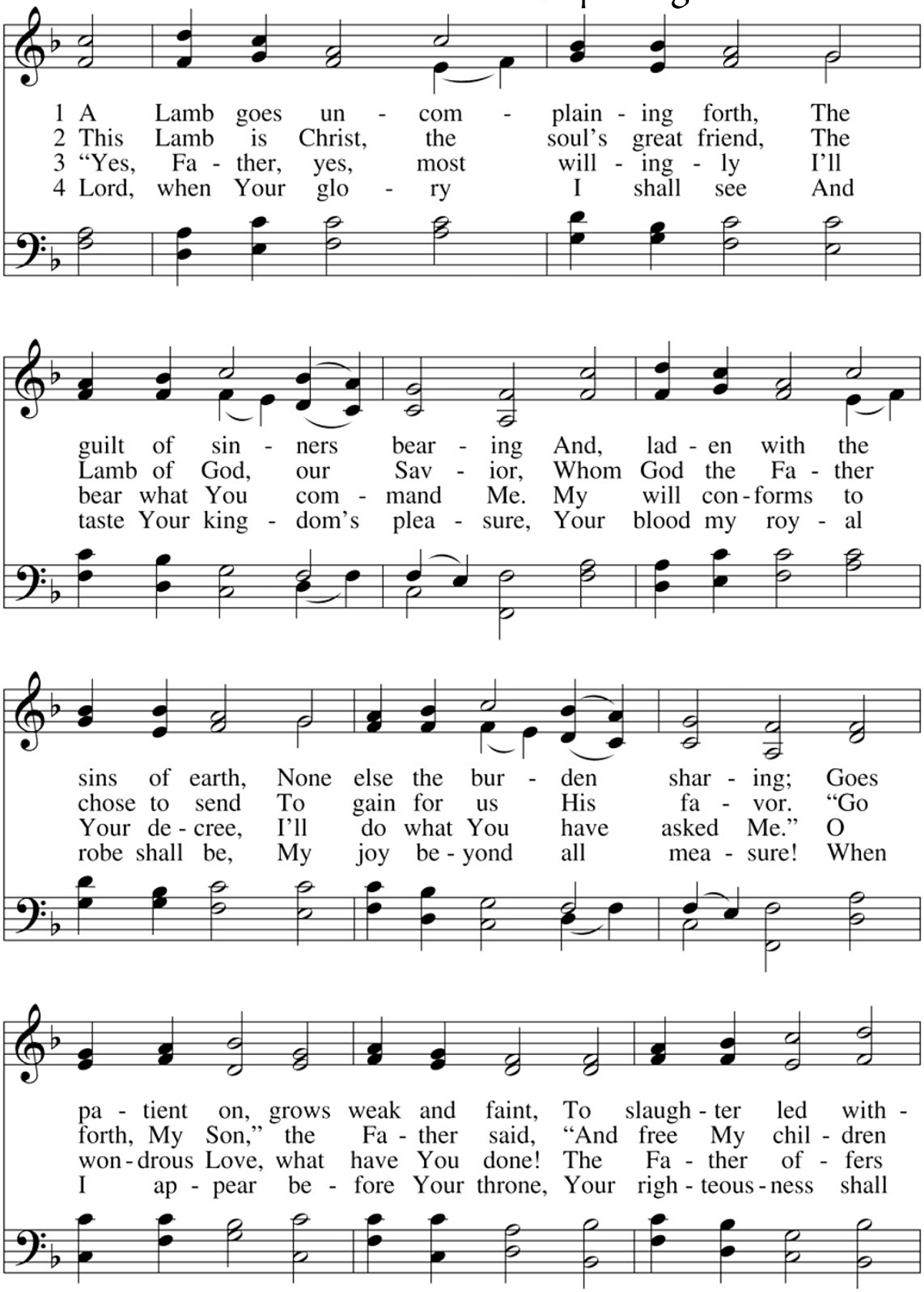
P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

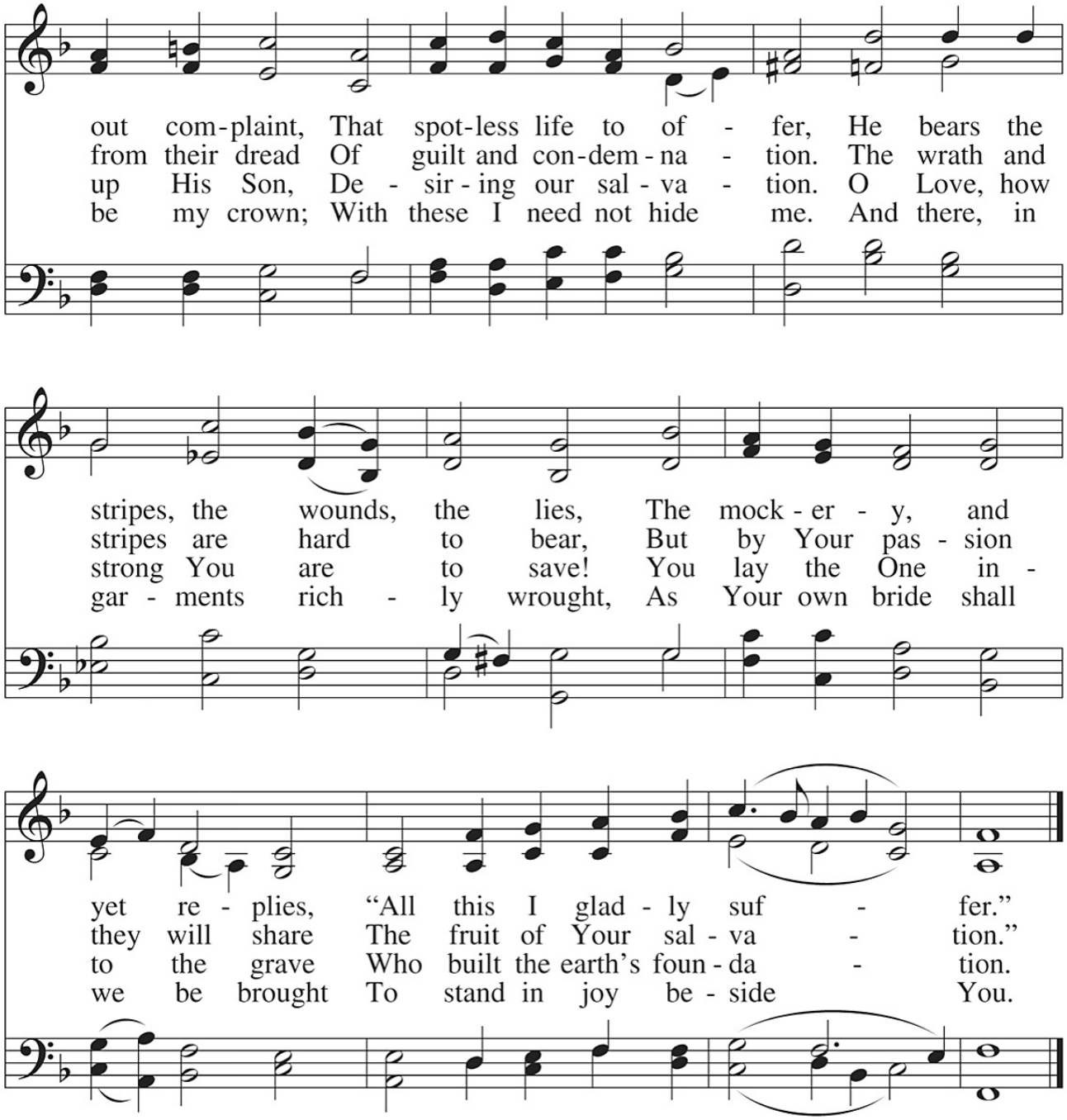
C **Amen.**

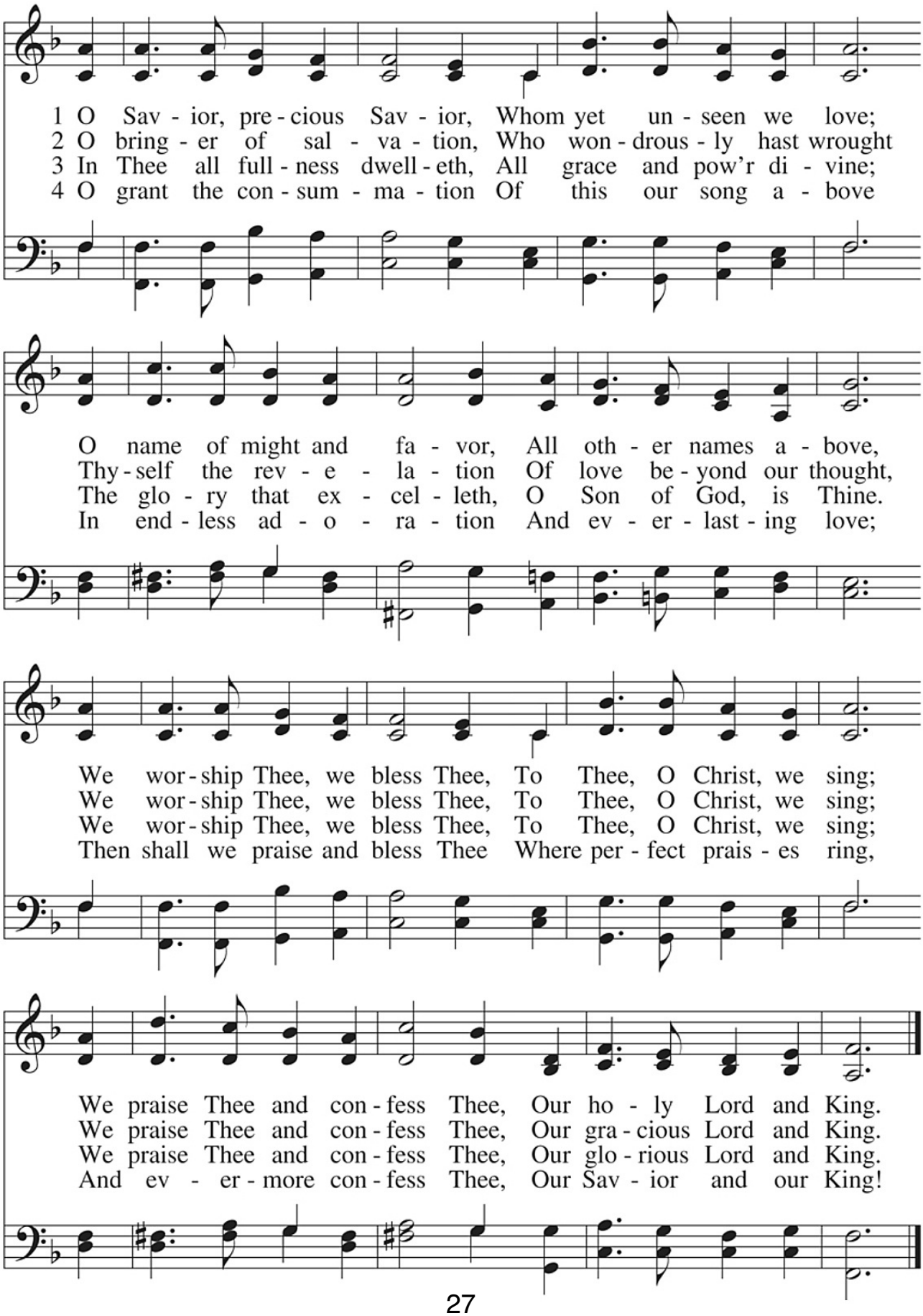
P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C **Amen.**

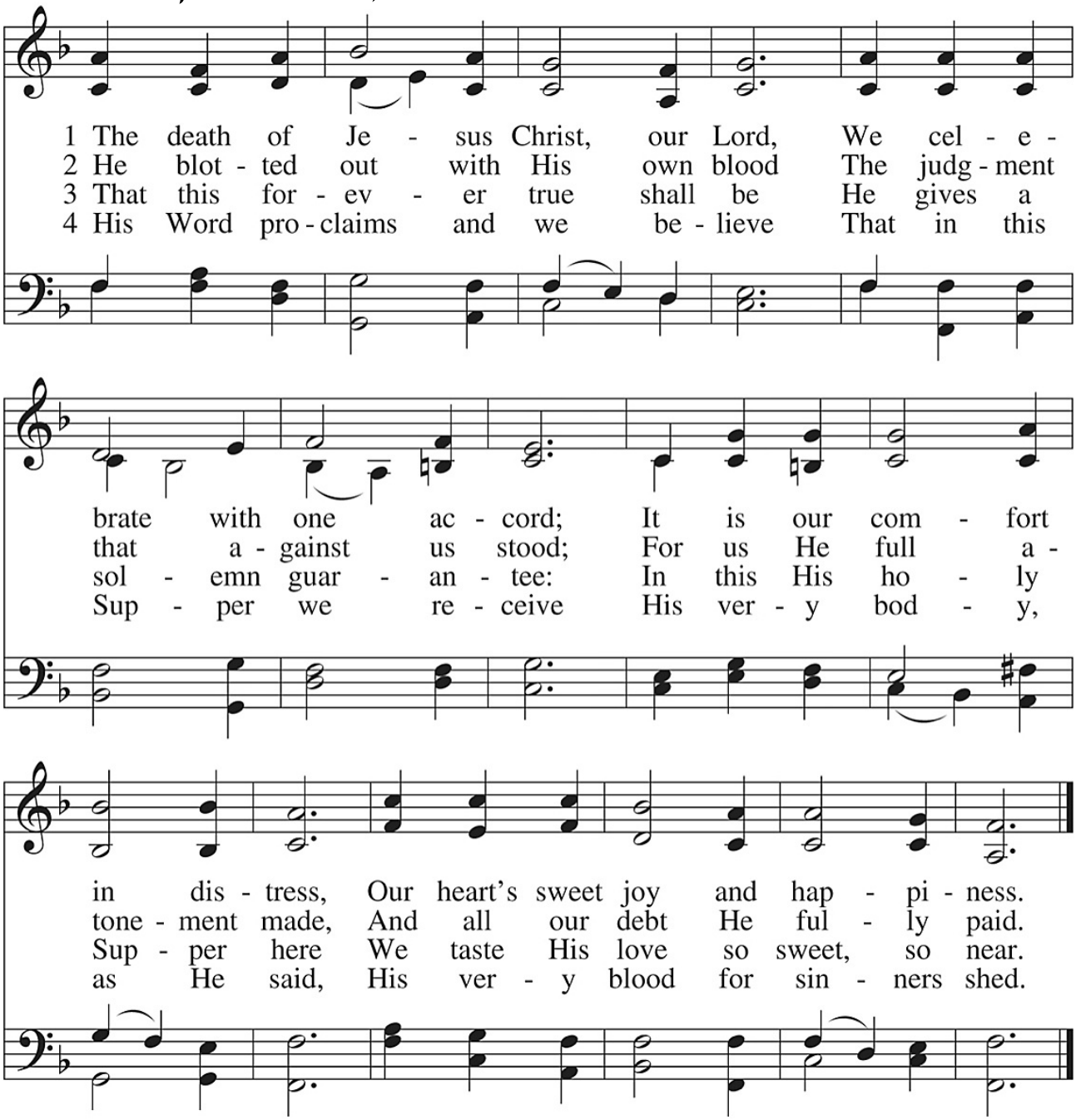
DISTRIBUTION HYMNS ~ A Lamb Goes Uncomplaining Forth 438




out com-plaint, That spot-less life to of - fer, He bears the
from their dread Of guilt and con-dem-na - tion. The wrath and
up His Son, De - sir-ing our sal-va - tion. O Love, how
be my crown; With these I need not hide me. And there, in
stripes, the wounds, the lies, The mock-er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall
yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal-va - tion."
to the grave Who built the earth's foun-da - tion.
we be brought To stand in joy be - side You.


1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
4 O grant the con - sum - ma - tion Of this our song a - bove
O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
The glo - ry that ex - cel - leth, O Son of God, is Thine.
In end - less ad - o - ra - tion And ev - er - last - ing love;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,
We praise Thee and con - fess Thee, Our ho - ly Lord and King.
We praise Thee and con - fess Thee, Our gra - cious Lord and King.
We praise Thee and con - fess Thee, Our glo - rious Lord and King.
And ev - er - more con - fess Thee, Our Sav - ior and our King!

The Death of Jesus Christ, Our Lord 634



5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins;
"Given and shed for all your sins."

6 They who this word do not believe
This food unworthily receive,
Salvation here will never find -
May we this warning keep in mind!

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

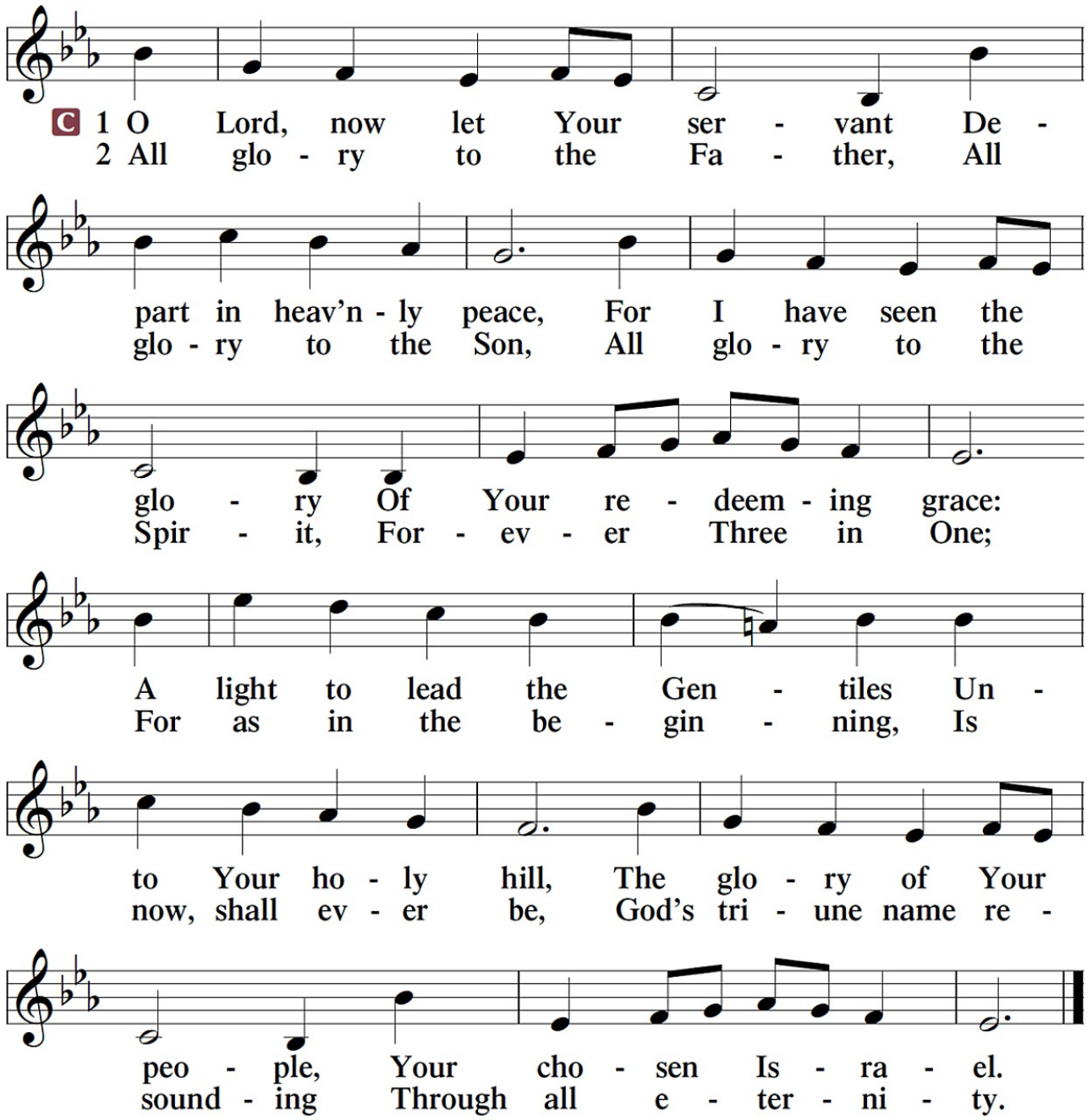
8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest,
Amen! They who believe are blest.

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

NUNC DIMITTIS ~ *Song of Simeon* *Luke 2:29-32*



POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. *[Psalm 103:1]*

C **Thanks be to God.**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

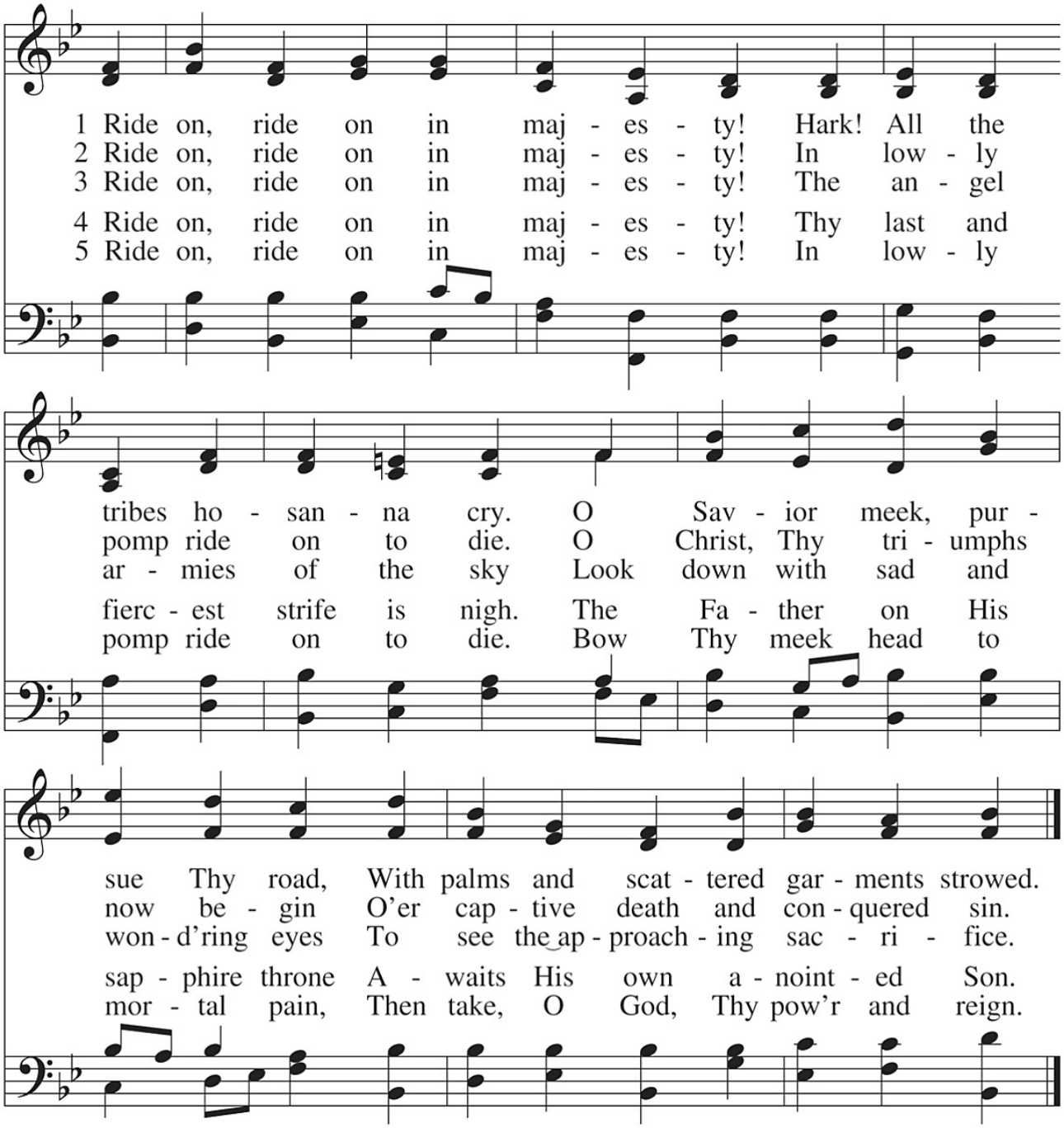
C **Amen.**

Sit

✠ *Soli Deo Gloria* ✠

Acknowledgments
Divine Service, Setting Four and hymns, from Lutheran Service Book
"I Heard the Voice of Jesus Say" © 1941 Concordia Publishing House.
Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.
Cover and incidental artwork by Ian M. Welch. © 2015 Ian M. Welch. All Rights Reserved. paramentics.com
Incidental artwork by Steve Erspamer. © 1994 Archdiocese of Chicago. All Rights Reserved.

CLOSING HYMN ~ Ride On, Ride On in Majesty 441



JOIN US FOR THESE UPCOMING SERVICES

Maundy Thursday — March 28, 2024 – 9:00 AM and 6:30 PM
"A Bloody Place for Bloody Christians" — Exo. 24:3-11; 1 Cor. 10:16-17; Mark 14:12-26

Good Friday — March 29, 2024 *Tre Ore* – 12:00-3:00 PM
"Finally" — March 29, 2024 *Tenebrae* – 6:30 PM
Isaiah 52:13–53:12; John 19:17-30

Easter Vigil — March 30, 2024 – 7:30 PM
"Our Hope and Joy This Night"

Easter Sunrise — March 31, 2024 – 6:30 AM
"Absolute Certainty" — Job 19:23-27

Easter Sunday — March 31, 2024 – 9:00 AM
"Our Faithful and Living Bridegroom" — Mark 16:1-8